

HOUSEHOLD QUESTIONNAIRE MICS Punjab 2014

| HOUSEHOLD INFORMATION PANEL | НН |
|---|--|
| HH1. Cluster number: | HH2. Household number: |
| HH3. Interviewer's name and number: | HH4. Team Supervisor's name and number: |
| Name | Name |
| HH5. Day / Month / Year of interview: | // 2 0 1 4 |
| HH6. Area: Urban 1 Rural 2 | HH7 . District Code: |
| HH8A. Is the household selected for salt test sample | ?? Yes1 No2 |
| Lahore. WE ARE CONDUCTING A SURVEY ABOUT TH | |
| ☐ No, permission is not given ⇒ Circle 04 in I | HH9. Discuss this result with your supervisor. |
| No household member or no competent respo Entire household absent for extended period o Refused Dwelling vacant / Address not a dwelling Dwelling destroyed Dwelling not found | |
| After the household questionnaire has been completed, fill in the following information: HH10. Respondent to Household Questionnaire: NameLine No: | |
| HH11. Total number of household members: | After all questionnaires for the household have been completed, fill in the following information: |
| HH12. Number of women age 15-49 years: | HH13. Number of women's questionnaires completed: |
| HH14. Number of children under age 5: | HH15. Number of under-5 questionnaires completed: |
| HH16. Field editor's name and number: Name | HH17. Main data entry clerk's name and number: Name |

| HH18. Record the time. |
|------------------------|
| Hour |
| Minutes |

LIST OF HOUSEHOLD MEMBERS

FIRST, PLEASE TELL ME THE NAME OF EACH PERSON WHO USUALLY LIVES HERE, STARTING WITH THE HEAD OF THE HOUSEHOLD.

List the head of the household in line 01. List all household members (HL2), their relationship to the household head (HL3), and their sex (HL4) Then ask: Are there any others who live here, even if they are not at home now?

If yes, complete listing for questions HL2-HL4. Then, ask questions starting with HL5 for each person at a time.

Use an additional questionnaire if all rows in the List of Household Members have been used.

| | | | | | | Marital status of members age 10 years and above | For women age 15-49 | For children age 0-4 | Literacy for members age 10 years and above | | | |
|---------------------|----------------------|--|---|---|--|--|--|-----------------------------------|---|--|---|-------------|
| HL1. Line no. | HL2 . Name | HL3. WHAT IS THE RELATION- SHIP OF (name) TO THE HEAD OF HOUSE- HOLD? Write relevant codes from the list given below | HL4. Is (name) MALE OR FEMALE? 1 Male 2 Female | HL5. WHAT IS (name)'S DATE OF BIRTH? 98 DK 9998 DK | HL6. HOW OLD IS (name)? Record in completed years. If age is 95 or above, record '95' | HL6B. WHAT IS MARITAL STATUS OF (name)? Married | HL7. Circle line no. if woman age 15-49 | HL7B. Circle line no. if age 0-4 | HL10A. CAN (NAME) READ IN ANY LANGUAGE WITH UNDER- STANDING? 1 Yes 2 No & HL10C 8 DK & HL10C | HL10B. IF YES IN HL10A, IN WHICH LANGUAGE(S)? Urdu | HL10C. CAN (NAME) WRITE IN ANY LANGUAGE WITH UNDER- STANDING? 1 Yes 2 No ⋈ Next Line 8 DK⋈ Next Line | applicable. |
| Line | Name | Relation* | M F | Month Year | Age | Marital Status | 15-49 | 0-4 | Y N | Read | Y N | Write |
| 01 | | 0 1 | 1 2 | | | 1 2 3 4 5 8 | 01 | 01 | 1 2 | ABCDEXZ | 1 2 | ABCDXZ |
| 02 | | | 1 2 | | | 1 2 3 4 5 8 | 02 | 02 | 1 2 | ABCDEXZ | 1 2 | ABCDXZ |
| 03 | | | 1 2 | | | 123458 | 03 | 03 | 1 2 | ABCDEXZ | 1 2 | ABCDXZ |
| 04 | | | 1 2 | | | 123458 | 04 | 04 | 1 2 | ABCDEXZ | 1 2 | ABCDXZ |
| 05 | | | 1 2 | | | 1 2 3 4 5 8 | 05 | 05 | 1 2 | ABCDEXZ | 1 2 | ABCDXZ |
| 06 | | | 1 2 | | | 1 2 3 4 5 8 | 06 | 06 | 1 2 | ABCDEXZ | 1 2 | ABCDXZ |
| 07 | | | 1 2 | | | 1 2 3 4 5 8 | 07 | 07 | 1 2 | ABCDEXZ | 1 2 | ABCDXZ |
| 08 | | | 1 2 | | | 1 2 3 4 5 8 | 08 | 08 | 1 2 | ABCDEXZ | 1 2 | ABCDXZ |
| 09 | | | 1 2 | | | 1 2 3 4 5 8 | 09 | 09 | 1 2 | ABCDEXZ | 1 2 | ABCDXZ |
| 10 | | | 1 2 | | | 1 2 3 4 5 8 | 10 | 10 | 1 2 | ABCDEXZ | 1 2 | A B C D X Z |

| | | | | | | | Marital status of members age 10 years and above | For women age 15-49 | For children age 0-4 | | Literacy for members | age 10 years a | nd above |
|---------------------|----------------------|--|---|---------|--------------------------------|--|--|--|-----------------------------------|--|--|---|--|
| HL1. Line no. | HL2 . Name | HL3. WHAT IS THE RELATION- SHIP OF (name) TO THE HEAD OF HOUSE- HOLD? Write relevant codes from the list given below | HL4. IS (name) MALE OR FEMALE? 1 Male 2 Female | WHAT IS | IL5. s (name)'s s BIRTH? | HL6. HOW OLD IS (name)? Record in completed years. If age is 95 or above, record '95' | HL6B. WHAT IS MARITAL STATUS OF (name)? Married | HL7. Circle line no. if woman age 15-49 | HL7B. Circle line no. if age 0-4 | HL10A. CAN (NAME) READ IN ANY LANGUAGE WITH UNDER- STANDING? 1 Yes 2 No\(\Gamma\) HL10C 8 DK\(\Gamma\) HL10C | HL10B. IF YES IN HL10A, IN WHICH LANGUAGE(S)? Urdu | HL10C. CAN (NAME) WRITE IN ANY LANGUAGE WITH UNDER- STANDING? 1 Yes 2 No & Next Line 8 DK& Next Line | HL10D. IF YES IN HL10C, IN WHICH LANGUAGE(S)? Urdu |
| Line | Name | Relation* | M F | Month | Year | Age | Marital Status | 15-49 | 0-4 | Y N | Read | Y N | Write |
| 11 | | | 1 2 | | | | 1 2 3 4 5 8 | 11 | 11 | 1 2 | ABCDEXZ | 1 2 | ABCDXZ |
| 12 | | | 1 2 | | | | 1 2 3 4 5 8 | 12 | 12 | 1 2 | ABCDEXZ | 1 2 | ABCDXZ |
| 13 | | | 1 2 | | | | 1 2 3 4 5 8 | 13 | 13 | 1 2 | ABCDEXZ | 1 2 | A B C D X Z |
| 14 | | | 1 2 | | | | 1 2 3 4 5 8 | 14 | 14 | 1 2 | ABCDEXZ | 1 2 | ABCDXZ |
| 15 | | | 1 2 | | | | 1 2 3 4 5 8 | 15 | 15 | 1 2 | ABCDEXZ | 1 2 | ABCDXZ |

Probe for additional household members.

Tick here if additional questionnaire used

Probe especially for any infants or small children not listed, and others who may not be members of the family (such as servants, friends) but who usually live in the household. Insert names of additional members in the household list and complete form accordingly.

Now for each woman age 15-49 years, write her name and line number and other identifying information in the information panel of a separate Individual Women's Questionnaire. For each man age 15-49 years, write his name and line number and other identifying information in the information panel of a separate Individual Man's Questionnaire. For each child under age 5, write his/her name and line number AND the line number of his/her mother or caretaker in the information panel of a separate Under-5 Questionnaire. You should now have a separate questionnaire for each eligible woman, each eligible man, and each child under five in the household.

07 Parent-In-Law 13 Adopted / Foster/ 96 Other (Not 01 Head 04 Son-In-Law / Daughter-In-Law 10 Uncle / Aunt Codes for HL3: Relationship to 02 Wife/ Husband 08 Brother / Sister Stepchild related) 05 Grandchild 11 Niece / Nephew head of household: 03 Son / Daughter 09 Brother-In-Law / Sister-In-Law 14 Servant (Live-in) 98 DK 06 Parent 12 Other relative

| List of H | lousehold I | Members | | | | | | | | | | HL |
|-------------------------|------------------------------|------------|---|--|--|---|---|--|---|--|---|---|
| | | | | | For children a | ige 0-17 yea | ırs | | For children | | ll household mem | |
| 111.4.4 | | . . | HL11. | HL12. | 111.404 | 111.40 | 111.44 | 1111444 | age 0-14 | | ough / TB /Hepai | |
| HL1A. Line number | HL2 Name a Copy from H | nd age | Is (<i>name</i>)'s NATURAL | DOES (name)'S NATURAL MOTHER LIVE IN THIS HOUSE-HOLD? | HL12A. WHERE DOES (name)'S NATURAL MOTHER LIVE? | HL13. IS (name)'S NATURAL FATHER ALIVE? | HL14. DOES (name)'S NATURAL FATHER LIVE IN THIS HOUSE-HOLD? | (name)'S | HL15. Record line no. of mother from HL12 if indicated. If HL12 is blank, | HL16A. HAD (NAME) BEEN HAVING COUGH AND FEVER FOR LAST 3 | HL16B. HAD (NAME) BEEN DIAGNOSED AS HAVING TB IN THE PAST | HL16C. HAD (NAME) BEEN DIAGNOSED AS HAVING HEPATITIS IN |
| | | | 1 Yes 2 Noઇ HL13 8 DKઇ HL13 | If "Yes" Record line no. of mother and go to HL13. If "No", record 00. | 1 In another household in this country 2 Institution in this country 3 Abroad 8 DK | 1 Yes 2 No⋳ HL15 8 DK⋳ HL15 | If "Yes" Record line no. of father and go to HL15. If "No", record 00. | 1 In another household in this country 2 Institution in this country 3 Abroad 8 DK | or "00" ask: WHO IS THE PRIMARY CARETAKER OF (name)? | WEEKS? 1 Yes 2 No 8 DK | YEAR? 1 Yes 2 No 8 DK | THE PAST YEAR? 1 Yes 2 No 8 DK |
| Line | Name | Age | Y N DK | Mother | | Y N DK | Father | | Mother | Y N DK | Y N DK | Y N DK |
| 01 | | | 1 2 8 | | 1 2 3 8 | 1 2 8 | | 1 2 3 8 | | 1 2 8 | 1 2 8 | 1 2 8 |
| 02 | | | 1 2 8 | | 1 2 3 8 | 1 2 8 | | 1 2 3 8 | | 1 2 8 | 1 2 8 | 1 2 8 |
| 03 | | | 1 2 8 | | 1 2 3 8 | 1 2 8 | | 1 2 3 8 | | 1 2 8 | 1 2 8 | 1 2 8 |
| 04 | | | 1 2 8 | | 1 2 3 8 | 1 2 8 | | 1 2 3 8 | | 1 2 8 | 1 2 8 | 1 2 8 |
| 05 | | | 1 2 8 | | 1 2 3 8 | 1 2 8 | | 1 2 3 8 | | 1 2 8 | 1 2 8 | 1 2 8 |
| 06 | | | 1 2 8 | | 1 2 3 8 | 1 2 8 | | 1 2 3 8 | | 1 2 8 | 1 2 8 | 1 2 8 |
| 07 | | | 1 2 8 | | 1 2 3 8 | 1 2 8 | | 1 2 3 8 | | 1 2 8 | 1 2 8 | 1 2 8 |
| 80 | | | 1 2 8 | | 1 2 3 8 | 1 2 8 | | 1 2 3 8 | | 1 2 8 | 1 2 8 | 1 2 8 |
| 09 | | | 1 2 8 | | 1 2 3 8 | 1 2 8 | | 1 2 3 8 | | 1 2 8 | 1 2 8 | 1 2 8 |
| 10 | | | 1 2 8 | | 1 2 3 8 | 1 2 8 | | 1 2 3 8 | | 1 2 8 | 1 2 8 | 1 2 8 |
| 11 | | | 1 2 8 | | 1 2 3 8 | 1 2 8 | | 1 2 3 8 | | 1 2 8 | 1 2 8 | 1 2 8 |
| 12 | | | 1 2 8 | | 1 2 3 8 | 1 2 8 | | 1 2 3 8 | | 1 2 8 | 1 2 8 | 1 2 8 |
| 13 | | | 1 2 8 | | 1 2 3 8 | 1 2 8 | | 1 2 3 8 | | 1 2 8 | 1 2 8 | 1 2 8 |
| 14 | | | 1 2 8 | | 1 2 3 8 | 1 2 8 | | 1 2 3 8 | | 1 2 8 | 1 2 8 | 1 2 8 |
| 15 | | | 1 2 8 | | 1 2 3 8 | 1 2 8 | | 1 2 3 8 | | 1 2 8 | 1 2 8 | 1 2 8 |

| EDUCAT | ION | | | | | | | | | | | | ED |
|--------|-----------------|-----|-----------------|--|---|--|---|---------------------------|---|---|--|---------------------------|---|
| | | | Fo | or household m | | | | Fo | or household me | embers age 3-2 4 | years | | |
| ED1. | ED2. | | ED3. | age 3 and ab | ED4B. | ED5. | | 26 | ED6C | ED7. | EDE | ED8C | |
| Line | Name and a | 90 | HAS | WHAT IS THE | WHAT IS THE | ED5. ED6. During the During this/that sch | | | Is (name) | DURING THE | DURING THAT PREVIOUS | | Is (name) |
| number | Copy from HL2 a | Ü | (name) EVER | HIGHEST LEVEL OF SCHOOL (name) HAS ATTENDED? | HIGHEST GRADE (name) COMPLETED AT THIS LEVEL? | CURRENT SCHOOL YEAR, THAT IS 2014- 2015, DID | YEAR, WHICH L GRADE IS/WAS | EVEL AND | ATTENDING A PRIVATE OR GOVERNMENT SCHOOL THIS YEAR? | PREVIOUS SCHOOL YEAR, THAT IS 2013- 2014, DID (name) ATTEND | SCHOOL YEAR, W AND GRADE DID (ATTEND? | HICH LEVEL | ATTENDING A PRIVATE OR GOVERNMENT SCHOOL PREVIOUS |
| | | | 1 Yes 2 No ⊴ | Level: 0 Preschool 1 Primary 2 Middle 3 Matric 4 Higher 8 DK | Grade /Class: 98 DK If the first grade at this level is | 1 Yes | 1 Primary 2 Middle 3 Matric 4 Higher 8 DK | Grade /Class: 98 DK | 1 Govt. 2 Private 6 Others (specify) | SCHOOL OR PRESCHOOL AT ANY TIME? 1 Yes 2 No & Next Line | | Grade /Class: 98 DK | YEAR (2013-14)? 1 Govt. 2 Private 6 Others (specify) |
| | | | Line | If level=0, skip to ED5 | not completed, enter "00". | 2 No | skip to ED/ | | | 8 DK ⅓ Next Line | to next tine | | 8 DK |
| Line | Name | Age | Yes No | Level | Grade/Class* | Yes No | | Grade/Class* | School type | Yes No DK | Level | Grade/Class* | School type |
| 01 | | | 1 2 | 0 1 2 3 4 8 | | 1 2 | 0 1 2 3 4 8 | | 1 2 6 8 | 1 2 8 | 0 1 2 3 4 8 | | 1 2 6 8 |
| 02 | - | | 1 2 | 0 1 2 3 4 8 | | 1 2 | 0 1 2 3 4 8 | | 1 2 6 8 | 1 2 8 | 0 1 2 3 4 8 | | 1 2 6 8 |
| 03 | | | 1 2 | 0 1 2 3 4 8 | | 1 2 | 0 1 2 3 4 8 | | 1 2 6 8 | 1 2 8 | 0 1 2 3 4 8 | | 1 2 6 8 |
| 04 | | | 1 2 | 0 1 2 3 4 8 | | 1 2 | 012348 | | 1 2 6 8 | 1 2 8 | 012348 | | 1 2 6 8 |
| 05 | | | 1 2 | 0 1 2 3 4 8 | | 1 2 | 0 1 2 3 4 8 | | 1 2 6 8 | 1 2 8 | 012348 | | 1 2 6 8 |
| 06 | | | 1 2 | 012348 | | 1 2 | 0 1 2 3 4 8 | | 1 2 6 8 | 1 2 8 | 012348 | | 1 2 6 8 |
| 07 | | | 1 2 | 0 1 2 3 4 8 | | 1 2 | 0 1 2 3 4 8 | | 1 2 6 8 | 1 2 8 | 012348 | | 1 2 6 8 |
| 08 | | | 1 2 | 0 1 2 3 4 8 | | 1 2 | 0 1 2 3 4 8 | | 1 2 6 8 | 1 2 8 | 012348 | | 1 2 6 8 |
| 09 | | | 1 2 | 0 1 2 3 4 8 | | 1 2 | 0 1 2 3 4 8 | | 1 2 6 8 | 1 2 8 | 012348 | | 1 2 6 8 |
| 10 | | | 1 2 | 012348 | | 1 2 | | | 1 2 6 8 | 1 2 8 | 012348 | | 1 2 6 8 |
| 11 | | | 1 2 | 0 1 2 3 4 8 | | 1 2 | 0 1 2 3 4 8 | | 1 2 6 8 | 1 2 8 | 012348 | | 1 2 6 8 |
| 12 | | | 1 2 | 0 1 2 3 4 8 | | 1 2 | | | 1 2 6 8 | 1 2 8 | 012348 | | 1 2 6 8 |
| 13 | | | 1 2 | 0 1 2 3 4 8 | | 1 2 | 0 1 2 3 4 8 | | 1 2 6 8 | 1 2 8 | 012348 | | 1 2 6 8 |
| 14 | | | 1 2 | 0 1 2 3 4 8 | | 1 2 | 0 1 2 3 4 8 | | 1 2 6 8 | 1 2 8 | 012348 | | 1 2 6 8 |
| 15 | | | 1 2 | 0 1 2 3 4 8 | | 1 2 | 0 1 2 3 4 8 | | 1 2 6 8 | 1 2 8 | 0 1 2 3 4 8 | | 1 2 6 8 |

*Class codes for ED4B, ED6 & ED8: Primary 01-05 Middle 01-03 Matric 01-02 Higher 01-07

GRAND TOTAL

INCOME AND EMPLOYMENT

ΙE

Ask this module from all 5 years of age and older.

Starting with the head of the Household, Ask: Did (name) work (or receive income) for pay, profit or family gain during last month? If Yes, Ask questions IE3 to IE7 from that person. If No or Don't Know, Probe any work for income, even if it was given to the household. If Yes, Ask questions IE3 to IE7 from that person. If No, write no income code in IE3 and go to the next Household member 5+ years of age.

In addition, did (name) do any other work (or receive income) for pay, profit or family gain during last month? If Yes, write additional income source in IE7 and continue to IE10. If No, go to next member.

| go io i | ne nexi nousenoia member 5+ yei | ars oj age | е. | | | | | | | | | |
|--------------------|---|------------|--|---|-------------|---|---|--|--|-------------|---|--|
| | | | | A. PRIMARY INCOME | SC | DURCE | | | B. ADDITIONAL INCOME SOURCE | | | |
| IE1 LINE NO. | IE2 NAME AND AGE (copy from HH Listing form HL2 | & HL6) | IE3 WHAT IS THE MAJOR TYPE OF INCOME SOURCE OF (name)? Write Code (See Below) If no Income, write (21-26), go to Next Person | IE4. WHAT IS (name 's) INCOME O A, DAILY, MONTHLY OR YEARLY BASIS? Write amount and M for Monthly for Yearly and D for Daily basis. | , Y | ON THE AVERAGE, HOW MANY MONTHS A YEAR DID (name) WORK | IE6 DAILY ON THE AVERAGE HOW MANY DAYS A MONTH DID (name) WORK FOR PAY? | IE7 WHAT IS ANY OTHER TYPE OF INCOME SOURCE OF (name)? If no additional income write code 27 and go to Next Line | IE8 WHAT IS THE ADDITIONAL INCOME OF (name)? Write amount and M for Monthly Y for Yearly and D fo Daily basis. | or | IE9 MONTHLY ON THE AVERAGE, HOW MANY MONTHS A YEAR DID (name) WORK FOR PAY? | IE10 <u>DAILY</u> ON THE AVERAGE HOW MANY DAYS A MONTH DID (name) WORK FOR PAY? |
| Line | Name | Age | Code for Source | Amount in Rs. | M Y D | Month/Yr | Day/Mnth | Code for Source | Amount in Rs | M Y D | Month/Yr | Day/Mth |
| 01 | | | | | | | | | | | | |
| 02 | | | | | | | | | | | | |
| 03 | | | | | | | | | | | | |
| 04 | | | | | | | | | | | | |
| 05 | | | | | | | | | | | | |
| 06 | | | | | | | | | | | | |
| 07 | | | | | | | | | | | | |
| 08 | | | | | | | | | | | | |
| 09 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | |
| 15 | | | | | | <u> </u> | <u> </u> | | | | | |
| | | | (If m | nore than 2 sources of incor | me, | , add extra to | second incon | ne) | | | TOTALS fo | r Each Source |

No Income Codes (IE3, IE7): * Income Codes (IE3, IE7): Government / Semi Govt. Employee 07 Interest or profit from any source 12 Child (5-17) works outside HH – in workshop (e.g. Carpet weaving, Unemployed - looking for work 02 Private Employee 08 Agriculture / Land rent/ Sharing Soccer balls, Surgical goods, tannery)) or collects garbage Unemployed - not looking for work 03 Self-Employed 09 Livestock, Poultry, Fishery, Forestry 13 Child (5-17) works outside HH – any work other than in 12 Unpaid Family Worker (4+ Hours/day) Employs others 10 Retired with Pension Home base Worker 24 Housewife 04 Other (specify) 05 Labourer 11 Student (any income, e.g., tutor) 25 Aged / Very Weak 06 Rent of house, shop, agriculture equipment, Tractor, Tubewell Don't know 26 Student No Additional Income

| | NE CHILD | FOR CH | IILD L | .ABOUR/ | CHILD D | ISCIPLI | NE | | | | SL |
|---|---|------------------------------------|----------------------------|----------------------------|-----------------------|---------------------------------|------------|-----------------------|----------------------------|----------------------------|-------|
| SL1 . Check HL6 in the total number | the List of | Househol | d Mem | | rite | | | | | | |
| SL2 . Check the nun | nber of chil | dren age | 1-17 ye | ears in SL1. | | | | | | | |
| □ Zero ⇔ Go to | HOUSEHOL | D CHARA | CTERIST | TICS module | ? | | | | | | |
| ☐ One ⇒ Go to | SL9 and re | cord the r | ank nu | mber as '1 | ', enter th | e line nur | nber. | child's n | name and a | age | |
| ☐ Two or more | | | | | , | | , | | | -8- | |
| SL2A. List each of not include other | the childre | n age 1-17 | ⁷ years | | | | | | | | |
| age for each chil | | | | , , | C | · · | | | | | |
| | SL3. | SL4. | | SL5. | | SLO | 3 . | SL | .7. | | |
| | Rank number | Line number from HL1 | | Name from | HL2 | Sex fr HL | | Age j Hi | | | |
| | Rank | Line | | Name | | M | F | Ą | ge | | |
| | 1 | | | | | 1 | 2 | | | | |
| | 2 | | | | | 1 | 2 | | | | |
| | 3 | | | | | 1 | 2 | | | | |
| | 4 | | | | | 1 | 2 | | | | |
| | 5 | | | | | 1 | 2 | | | | |
| | 6 7 | | | | | 1 | 2 | | | | |
| | 8 | | | | | 1 | 2 | | | | |
| SL8. Check the last should go to is check the totato in the table Find the box value (SL3) | n the table i al number o below where the re | below. f children ow and the | age 1- | -17 years in | SL1 abo | ve. This is | s the 1 | number o | of the colu | mn you shou | ld go |
| | | | Total | Number of | Eligible | Children | in th | e House | hold (fron | n SL1) | |
| | of Househor (from HH | | 2 | 3 | 4 | 5 | | 6 | 7 | 8+ | |
| | 0 | | 2 | 2 | 4 | 3 | | 6 | 5 | 4 | |
| | | | 1 | _ | | | | | | 5 | |
| | 1 | | • | 3 | 1 | 4 | | 1 | 6 | | |
| | 2 3 | | 2 | 1 | 1 2 3 | | | 2 | 6 7 1 | 6 7 | |
| | 2 | | 2 | _ | 1 2 3 4 | 4 5 | | • | 7 | 6 | |
| | 2 3 4 5 | | 2 1 2 1 | 1 2 3 1 | 3 4 1 | 4 5 1 2 3 | | 2 3 4 5 | 7 1 2 3 | 6 7 8 1 | |
| | 2 3 4 5 6 | | 2 1 2 1 2 | 1 2 3 1 2 | 3 4 1 2 | 4 5 1 2 3 4 | | 2 3 4 | 7 1 2 3 4 | 6 7 8 1 2 | |
| | 2 3 4 5 | | 2 1 2 1 | 1 2 3 1 | 3 4 1 | 4 5 1 2 3 | | 2 3 4 5 6 | 7 1 2 3 | 6 7 8 1 | |
| | 2 3 4 5 6 7 | | 2 1 2 1 2 1 | 1 2 3 1 2 3 | 3 4 1 2 3 | 4 5 1 2 3 4 5 | | 2 3 4 5 6 | 7 1 2 3 4 5 | 6 7 8 1 2 3 | |

| CHILD LABOUR | | CL |
|--|---|--------|
| CL1 . Check selected child's age from SL9: | | |
| ☐ 1-4 years ⇒ Go to Next Module | | |
| ☐ 5-17 years ⇒ Continue with CL2 | | |
| CL2. NOW I WOULD LIKE TO ASK ABOUT ANY WORK CHILDREN IN THIS HOUSEHOLD MAY DO. | | |
| SINCE LAST (day of the week), DID (name) DO ANY OF THE FOLLOWING ACTIVITIES, EVEN FOR ONLY ONE HOUR? | Yes No | |
| [A] DID (name) DO ANY WORK OR HELP ON HIS/HER OWN OR THE HOUSEHOLD'S PLOT/FARM/FOOD GARDEN OR LOOKED AFTER ANIMALS? FOR EXAMPLE, GROWING FARM PRODUCE, HARVESTING, OR FEEDING, GRAZING, MILKING ANIMALS? | Worked on plot / farm / food garden / looked after animals | |
| [B] DID (name) HELP IN FAMILY BUSINESS OR RELATIVE'S BUSINESS WITH OR WITHOUT PAY, OR RUN HIS/HER OWN BUSINESS? | Helped in family / relative's business/ran own business | |
| [C] DID (name) PRODUCE OR SELL ARTICLES, HANDICRAFTS, CLOTHES, FOOD OR AGRICULTURAL PRODUCTS? | Produce / sell articles / handicrafts / clothes / food or agricultural products | |
| [D] SINCE LAST (day of the week), DID (name) ENGAGE IN ANY OTHER ACTIVITY IN RETURN FOR INCOME IN CASH OR IN KIND, EVEN FOR ONLY ONE HOUR? If "No", Probe: PLEASE INCLUDE ANY ACTIVITY (name) PERFORMED AS A REGULAR OR CASUAL EMPLOYEE, SELF-EMPLOYED OR EMPLOYER; OR AS AN UNPAID FAMILY WORKER HELPING OUT IN HOUSEHOLD BUSINESS OR FARM. | Any other activity1 2 | |
| CL3. Check CL2, A to D | | |
| ☐ There is at least one 'Yes' ⇒ continue | with CL4 | |
| ☐ All answers are 'No ⇔ Go to CL8 | | |
| CL4 . SINCE LAST (day of the week) ABOUT HOW MANY HOURS DID (name) ENGAGE IN THIS ACTIVITY/THESE ACTIVITIES, IN TOTAL? | Number of hours | |
| If less than one hour, record "00". | | |
| CL5 . DOES THE ACTIVITY/DO THESE ACTIVITIES REQUIRE CARRYING HEAVY LOADS? | Yes | 1⇔ CL8 |
| CL6. DOES THE ACTIVITY/DO THESE ACTIVITIES REQUIRE WORKING WITH DANGEROUS TOOLS (KNIVES ETC.) OR OPERATING HEAVY MACHINERY? | Yes | 1⇔ CL8 |

| CL7 . HOW WOULD YOU DESCRIBE THE WORK ENVIRONMENT OF (name)? | | |
|--|---------------------------------------|---------|
| [A] IS (name) EXPOSED TO DUST, FUMES OR GAS? | Yes | 1⇒ CL8 |
| [B] IS (name) EXPOSED TO EXTREME COLD, HEAT OR HUMIDITY? | Yes | 1⇒ CL8 |
| [C] IS (name) EXPOSED TO LOUD NOISE OR VIBRATION? | Yes | 1⇒ CL8 |
| [D] IS (name) REQUIRED TO WORK AT HEIGHTS? | Yes | 1⇒ CL8 |
| [E] IS (name) REQUIRED TO WORK WITH CHEMICALS (PESTICIDES, GLUES, ETC.) OF EXPLOSIVES? | Yes | 1⇔ CL8 |
| [F] IS (name) EXPOSED TO OTHER THINGS, PROCESSES OR CONDITIONS BAD FOR (name)'S HEALTH OR SAFETY? | Yes | |
| CL8 . SINCE LAST (day of the week), DID (name) FETCH WATER OR COLLECT FIREWOOD FOR HOUSEHOLD USE? | Yes | 2⇒ CL10 |
| CL9. IN TOTAL, HOW MANY HOURS DID (name) SPEND ON FETCHING WATER OR COLLECTING FIREWOOD FOR HOUSEHOLD USE, SINCE LAST (day of the week)? | Number of hours | |
| If less than one hour, record "00" | | |
| CL10 . SINCE LAST (day of the week), DID (name) DO ANY OF THE FOLLOWING FOR THIS HOUSEHOLD? | Yes No | |
| [A] SHOPPING FOR HOUSEHOLD? | Shopping for household1 2 | |
| [B] REPAIR ANY HOUSEHOLD EQUIPMENT? | Repair household equipment | |
| [C] COOKING OR CLEANING UTENSILS OR THE HOUSE? | Cooking / cleaning utensils /house1 2 | |
| [D] WASHING CLOTHES? | Washing clothes1 2 | |
| [E] CARING FOR CHILDREN? | Caring for children1 2 | |
| [F] CARING FOR THE OLD OR SICK? | Caring for old / sick1 2 | |
| [G] OTHER HOUSEHOLD TASKS? | Other household tasks1 2 | |
| CL11. Check CL10, A to G | T. | |
| ☐ There is at least one 'Yes' ⇒ Continu | ne with CL12 | |
| ☐ All answers are 'No' ➡ Go to Next M | <i>lodule</i> | |
| CL12. SINCE LAST (day of the week), ABOUT HOW MANY HOURS DID (name) ENGAGE IN THIS ACTIVITY/THESE ACTIVITIES, IN TOTAL? | Number of hours | |
| If less than one hour, record "00". | | |

| CHILD DISCIPLINE | | CD |
|---|--|----|
| CD1. Check selected child's age from SL9: | | |
| ☐ 1-14 years ⇒ Continue with CD2 | | |
| ☐ 15-17 years ⇒ Go to Next Module | | |
| CD2 . Write the line number and name of the child from SL9. | Line number | |
| | Name | |
| CD3. ADULTS USE CERTAIN WAYS TO TEACH CHILDREN THE RIGHT BEHAVIOUR OR TO ADDRESS A BEHAVIOUR PROBLEM. I WILL READ VARIOUS METHODS THAT ARE USED. PLEASE TELL ME IF YOU OR ANYONE ELSE IN YOUR HOUSEHOLD HAS USED THIS METHOD WITH (name) IN THE PAST MONTH. | Yes No | |
| [A] TOOK AWAY PRIVILEGES, FORBADE SOMETHING (name) LIKED OR DID NOT ALLOW HIM/HER TO LEAVE THE HOUSE. | Took away privileges1 2 | |
| [B] EXPLAINED WHY (name)'S BEHAVIOUR WAS WRONG. | Explained wrong behaviour1 2 | |
| [C] SHOOK HIM/HER. | Shook him/her1 2 | |
| [D] SHOUTED, YELLED AT OR SCREAMED AT HIM/HER. | Shouted, yelled, screamed1 2 | |
| [E] GAVE HIM/HER SOMETHING ELSE TO DO. | Gave something else to do1 2 | |
| [F] SPANKED, HIT OR SLAPPED HIM/HER ON THE BOTTOM WITH BARE HAND. | Spanked, hit, slapped on bottom with bare hand1 2 | |
| [G] HIT HIM/HER ON THE BOTTOM OR ELSEWHERE ON THE BODY WITH SOMETHING LIKE A BELT, HAIRBRUSH, STICK OR OTHER HARD OBJECT. | Hit with belt, hairbrush, stick, or other hard object1 2 | |
| [H] CALLED HIM/HER DUMB, LAZY, OR ANOTHER NAME LIKE THAT. | Called dumb, lazy, or another name1 2 | |
| [I] HIT OR SLAPPED HIM/HER ON THE FACE, HEAD OR EARS. | Hit / slapped on the face, head or ears1 2 | |
| [J] HIT OR SLAPPED HIM/HER ON THE HAND, ARM, OR LEG. | Hit / slapped on hand, arm or leg1 2 | |
| [K] BEAT HIM/HER UP, THAT IS HIT HIM/HER OVER AND OVER AS HARD AS ONE COULD. | Beat up, hit over and over as hard as one could1 2 | |
| CD4 . DO YOU BELIEVE THAT IN ORDER TO BRING UP, RAISE, OR EDUCATE A CHILD PROPERLY, | Yes | |
| THE CHILD NEEDS TO BE PHYSICALLY PUNISHED? | DK / No opinion8 | |

| HOUSEHOLD CHARACTERISTICS | | НС |
|--|--|----|
| HC1B. What is the mother tongue/native LANGUAGE OF THE HEAD OF THIS HOUSEHOLD? | Urdu 1 Punjabi 2 Saraiki 3 Other language (specify) 6 | |
| HC2. HOW MANY ROOMS IN THIS HOUSEHOLD ARE USED FOR SLEEPING? | Number of rooms | |
| HC3. Main material of the dwelling floor. Record observation. | Natural floor 11 Earth / Sand 12 Finished floor 12 Parquet or polished wood 31 Vinyl or asphalt strips 32 Ceramic tiles / Marbles / Chips 33 Cement 34 Carpet 35 Bricks floor 36 Other (specify) 96 | |
| HC4. Main material of the roof. Record observation. | Natural roofing 11 No Roof | |
| HC5. Main material of the exterior walls. Record observation. | Natural walls 11 Cane / Palm / Trunks 12 Dirt 13 Rudimentary walls 3 Bamboo with mud 21 Stone with mud 22 Uncovered adobe 23 Plywood 24 Cardboard 25 Reused wood 26 Finished walls 26 Cement 31 Stone with lime / cement 32 Bricks 33 Cement blocks 34 Covered adobe 35 Other (specify) 96 | |

| | T | 1 |
|---|---|-------------------|
| HC6. WHAT TYPE OF FUEL DOES YOUR HOUSEHOLD | Electricity | 01⇒HC8 |
| MAINLY USE FOR COOKING? | Liquefied Petroleum Gas (LPG) 02 Natural gas 03 | 02⇒HC8 03⇒HC8 |
| | Biogas | 03⇒11C8 04⇒HC8 |
| | Kerosene | 05⇒HC8 |
| | Coal / Lignite | |
| | Charcoal 07 | |
| | Wood | |
| | Straw / Shrubs / Grass | |
| | Agricultural crop residue11 | |
| | No food cooked in household95 | 95⇒HC8 |
| | Other (specify)96 | |
| HC7. IS THE COOKING USUALLY DONE IN THE | In the house | |
| HOUSE, IN A SEPARATE BUILDING, OR | In a separate room used as kitchen1 Elsewhere in the house2 | |
| OUTDOORS? | In a separate building3 | |
| If 'In the house', probe: IS IT DONE IN A | Outdoors4 | |
| SEPARATE ROOM USED AS A KITCHEN? | Other (specify)6 | |
| HC8. Does your household have: | Yes No | |
| [A] ELECTRICITY? | Electricity 1 2 | |
| [B] A RADIO? | Radio 1 2 | |
| [C] A TELEVISION? | Television 1 2 | |
| [D] A NON-MOBILE TELEPHONE? | Non-mobile telephone | |
| | Refrigerator/Freezer 1 2 | |
| | Gas 1 2 | |
| | Computer | |
| [G] COMPUTER? | Air conditioner | |
| [H] AIR CONDITIONER? | Washing machine/Dryer 1 2 | |
| [I] Washing Machine/ Dryer? | | |
| [J] AIR COOLER / FAN? | Air cooler/ Fan | |
| [K] COOKING RANGE / MICRO WAVE? | Cooking Range/Micro wave | |
| [L] SEWING/ KNITTING MACHINE? | Sewing/knitting machine | |
| [M] An Iron? | Iron 1 2 | |
| [N] WATER FILTER? | Water Filter 1 2 | |
| [O] DUNKY PUMP/TURBINE? | Dunky pump/Turbine 1 2 | |
| HC9. Does any member of your household own: | Yes No | |
| [A] A WATCH? | Watch1 2 | |
| | | |
| [B] A MOBILE TELEPHONE? | Mobile telephone | |
| [C] A BICYCLE? | Bicycle | |
| [D] A MOTORCYCLE OR SCOOTER? | Motorcycle / Scooter1 2 | |
| [E] AN ANIMAL-DRAWN CART? | Animal drawn-cart1 2 | |
| [F] A Bus/ Truck? | Bus / Truck1 2 | |
| [G] A Boat with a Motor? | Boat with motor | |
| [H] A Car/ Van? | Car / Van 2 | |
| [I] A TRACTOR/ TROLLEY? | Tractor/Trolley1 2 | |

| HC10. DO YOU OR SOMEONE LIVING IN THIS HOUSEHOLD OWN THIS DWELLING? | Own1 Rent2 | |
|---|---------------------------------------|--------|
| If "No", then ask: DO YOU RENT THIS DWELLING FROM SOMEONE NOT LIVING IN THIS HOUSEHOLD? | Other (specify)6 | |
| If "Rented from someone else", circle "2". For other responses, circle "6". | | |
| HC11. DOES ANY MEMBER OF THIS HOUSEHOLD OWN ANY LAND THAT CAN BE USED FOR AGRICULTURE? | Yes1 No2 | 2⇔HC13 |
| HC12. HOW MANY ACRES OF AGRICULTURAL LAND DO MEMBERS OF THIS HOUSEHOLD OWN? | Acres | |
| If less than 1, record "00". If 95 or more, record '95'. If unknown, record '98'. | (1 Acres = 8 Kanal) | |
| HC13. DOES THIS HOUSEHOLD OWN ANY LIVESTOCK, HERDS, OTHER FARM ANIMALS, OR POULTRY? | Yes1 No2 | 2⇒HC15 |
| HC14. HOW MANY OF THE FOLLOWING ANIMALS DOES THIS HOUSEHOLD HAVE? | | |
| [A] CATTLE, MILK COWS, BUFFALOES OR BULLS? | Cattle, milk cows, Buffaloes or bulls | |
| [B] HORSES, DONKEYS, MULES OR CAMELS? | Horses, donkeys, mules or camels | |
| [C] GOATS? | Goats | |
| [D] SHEEP? | Sheep | |
| [E] CHICKENS/DUCKS/TURKEY? | Chickens/ Ducks/ Turkey | |
| If none, record '00'. If 95 or more, record '95'. If unknown, record '98'. | | |
| HC15. DOES ANY MEMBER OF THIS HOUSEHOLD HAVE AN ACCOUNT IN BANK, POST OFFICE OR NATIONAL SAVING CENTRE? | Yes1 No2 | |

| WATER AND SANITATION | | WS |
|--|---|--------------------------------------|
| WS1. What is the <u>Main</u> source of drinking water for members of your household? | Piped water Piped into dwelling | 11⇔WS6 12⇔WS6 13⇔WS6 14⇔WS3 |
| | Borehole Tube Well21 Hand pump22 Motorized Pump(Dunky/turbine)23 | 21⇔WS3 22⇔WS3 23⇔WS3 |
| | Dug well Protected well31 Unprotected well32 | 31⇔WS3 32⇔WS3 |
| | Water from spring Protected spring41 Unprotected spring42 | 41⇒WS3 42⇒WS3 |
| | Other sources Rainwater collection (Pond)51 Tanker-truck61 Cart with small tank / drum/cane71 Surface water (river, stream, dam, lake, pond, canal, irrigation channel)81 | 51⇔WS3 61⇔WS3 71⇔WS3 |
| | Bottled water | 96 ⇒WS 3 |
| WS2. WHAT IS THE MAIN SOURCE OF WATER USED BY YOUR HOUSEHOLD FOR OTHER PURPOSES SUCH AS COOKING AND HANDWASHING? | Piped water Piped into dwelling | 11⇒WS6 12⇒WS6 13⇒WS6 |
| | Borehole Tube Well21 Hand pump22 Motorized Pump(Dunky/turbine)23 | |
| | Dug well Protected well31 Unprotected well32 | |
| | Water from spring Protected spring41 Unprotected spring42 | |
| | Other sources Rainwater collection (Pond)51 Tanker-truck61 Cart with small tank / drum/cane71 Surface water (river, stream, dam, lake, pond, canal, irrigation channel)81 | |
| | Other (specify) 96 | |
| WS3. WHERE IS THAT WATER SOURCE LOCATED? | In own dwelling | 1⇒WS6 2⇒WS6 |
| WS4. HOW LONG DOES IT TAKE TO GO THERE, GET WATER, AND COME BACK? | Number of minutes998 | |

| | T | |
|---|--|-------------------|
| WS5. WHO USUALLY GOES TO THIS SOURCE TO COLLECT THE WATER FOR YOUR HOUSEHOLD? Probe: | Adult woman (age 15+ years) | |
| IS THIS PERSON UNDER AGE 15? WHAT SEX? | DK8 | |
| WS6. DO YOU DO ANYTHING TO THE WATER TO MAKE IT SAFER TO DRINK? | Yes | 2⇔WS8 8⇔WS8 |
| WS7. WHAT DO YOU USUALLY DO TO MAKE THE WATER SAFER TO DRINK? Probe: ANYTHING ELSE? Record all items mentioned. | Boil | |
| | Other (<i>specify</i>) X DK | |
| WS8. WHAT KIND OF TOILET FACILITY DO MEMBERS OF YOUR HOUSEHOLD USUALLY USE? If "flush" or "pour flush", probe: WHERE DOES IT FLUSH TO? If not possible to determine, ask permission to observe the facility. | Flush / Pour flush Flush to piped sewer system | 95⇔Next Module |
| WS9. DO YOU SHARE THIS FACILITY WITH OTHERS WHO ARE NOT MEMBERS OF YOUR HOUSEHOLD? | Yes | 2⇔Next Module |
| WS10. DO YOU SHARE THIS FACILITY ONLY WITH MEMBERS OF OTHER HOUSEHOLDS THAT YOU KNOW, OR IS THE FACILITY OPEN TO THE USE OF THE GENERAL PUBLIC? | Other households only (not public) | 2⇒Next Module |
| WS11. HOW MANY HOUSEHOLDS IN TOTAL USE THIS TOILET FACILITY, INCLUDING YOUR OWN HOUSEHOLD? | Number of households (if less than 10) 0 Ten or more households10 DK98 | |
| | של98 | |

| REMITTANCES | | RM |
|--|---------------------|--|
| RM1. IS ANY FAMILY MEMBER OF THIS HOUSEHOLD, WHO DOES NOT USUALLY RESIDE IN THE HOUSEHOLD, WORKING OUTSIDE THIS VILLAGE, CITY OR COUNTRY? | Yes1 No2 | ⇒ RM4 |
| RM2. HOW MANY MEMBERS ARE WORKING OUTSIDE THIS VILLAGE, CITY OR COUNTRY? | Number of Persons: | |
| RM3. WHERE ARE THEY WORKING? Circle all possible responses | Other Village/ City | |
| RM4. DID THE HOUSEHOLD RECEIVE (FROM WITHIN THE COUNTRY AND / OR OVERSEES) ANY REMITTANCE (IN CASH) DURING THE LAST YEAR (MONEY WHICH WILL NOT BE REPAID)? | Yes | 2⇒ Next Module 8⇒ Next Module |
| It should include remittances received from family member(s) or any other person(s)/ source(s) other than family member. | | |
| RM5. HOW MUCH AMOUNT WAS RECEIVED FROM INSIDE THE COUNTRY DURING THE PAST YEAR? | Rs: | |
| RM5A. HOW MUCH AMOUNT WAS RECEIVED FROM OVERSEAS DURING THE PAST YEAR? | Rs: | |

| PENSION BENEFITS | | РВ |
|---|------------|--|
| PB1. DID ANY MEMBER (S) OF THE HOUSEHOLD RECEIVE ANY PENSION BENEFITS DURING LAST YEAR? | Yes | 2⇒ Next Module 8⇒ Next Module |
| PB2. WHAT WAS THE SOURCE OF PENSION? Circle all possible responses | Government | |

SAFETY NETS SN **SN1.**DID THE HOUSEHOLD RECEIVE ANY BENEFIT Yes.....1 FROM THE GOVERNMENT INITIATIVES SUCH AS No2 2⇒ SN3 ZAKAT, BAIT UL MAAL, SASTA RATION, 8⇒ SN3 DK.....8 BISP, WATAN CARD DURING LAST YEAR? **SN2.** WHAT WAS THE SOURCE? Zakat (Guzara Allowance, Health Care, Marriage Grant, Training from Circle all responses given by the respondent VTI)......A Bait-ul-Maal......B B⇒ SN5 Benazir Income Support Program (BISP) D D⇒ SN5 E⇒ SN5 Watan Card.....E Other (Specify) X X⇒ SN5 DK......Z Z⇒ SN5 SN3. DID THE HOUSEHOLD RECEIVE ANY CASH Yes1 No......2 2⇒ SN5 DONATIONS FROM ZAKAT OR OTHER MEANS DURING THE PAST YEAR? **SN4.** How much amount was received from Rs: __ __ __ ZAKAT DURING THE PAST YEAR? SN5. DID YOUR HOUSEHOLD PURCHASE ANY Yes......1 CONSUMABLE ITEMS DURING LAST YEAR? No......2 2⇒ SN8 2⇒ SN8 DK......8 SN6. DID THE HOUSEHOLD PURCHASE THE Yes......1 CONSUMABLE ITEMS FROM A UTILITY STORE 2⇒ SN8 No......2 **DURING LAST YEAR?** DK......8 8⇒ SN8 SN7. WERE THE ITEMS PURCHASED REGULARLY Regular.....1 FROM A UTILITY STORE? Casual2 DK......8 Yes.....1 **SN8.** DO YOU FEEL THAT GOVERNMENT INITIATIVES ARE BENEFITING THE LOW INCOME No.....2

DK......8

GROUPS?

| HANDWASHING | | HW |
|--|--|----------------------------|
| HW1. WE WOULD LIKE TO LEARN ABOUT THE PLACES THAT HOUSEHOLDS USE TO WASH THEIR HANDS. CAN YOU PLEASE SHOW ME WHERE MEMBERS OF YOUR HOUSEHOLD MOST OFTEN WASH THEIR HANDS? | Observed | 2 ⇒HW4 3 ⇒HW4 6 ⇒HW4 |
| HW2. Observe presence of water at the place for handwashing. Verify by checking the tap/pump, or basin, bucket, water container or similar objects for presence of water. | Water is available1 Water is not available2 | |
| HW3A. Is soap, detergent or ash/mud/sand present at the place for handwashing? | Yes, present1 No, not present2 | |
| HW3B. Record your observation. Circle all that apply. | Bar soap | B⇔HH19 C⇔HH19 |
| HW4. DO YOU HAVE ANY SOAP OR DETERGENT OR ASH/MUD/SAND IN YOUR HOUSE FOR WASHING HANDS? | Yes | |
| HW5A. CAN YOU PLEASE SHOW IT TO ME? | Yes, shown1 No, not shown2 | |
| HW5B. Record your observation. Circle all that apply. | Bar soapA Detergent (Powder / Liquid / Paste)B Liquid soapC Ash / Mud / SandD | |

| HH19. Record the time. | Hour and minutes: :::: | |
|---|--|------------------|
| SALT IODIZATION | | SI |
| SI1. WE WOULD LIKE TO CHECK WHETHER THE SALT USED IN YOUR HOUSEHOLD IS IODIZED. MAY I HAVE A SAMPLE OF THE SALT USED TO COOK MEALS IN YOUR HOUSEHOLD? Once you have tested the salt, circle number that corresponds to test outcome. | Not iodized - 0 PPM 1 More than 0 PPM & less than 15 PPM 2 15 PPM or more 3 No salt in the house 4 Salt not tested (specify reason) 5 | |
| SI2. Check HH8A has the household been selected fo | r additional salt testing: | |
| ☐ Yes Continue SI3 | | |
| \square No \Rightarrow Go to HH20 | | |
| SI3. WHEN YOU BUY SALT TO COOK MEALS IN YOUR HOUSEHOLD, DO YOU NORMALLY LOOK FOR OR ASK FOR IODISED SALT WITH A HANDI LOGO OR LABELLED AS IODISED? Probe by showing picture of handi logo. | Yes 1 No 2 DK 8 | |
| SI4. WAS THE SALT THAT YOU PROVIDED FOR THE TEST BOUGHT IN SEALED PACKAGE? | Yes, sealed package | 2⇒SI6 3⇒ SI6 |
| | DK 8 | 8⇒SI6 |
| SI5. WHAT IS THE BRAND OF THE SALT THAT YOU PROVIDED FOR THE TEST? | National salt .01 Shan Salt .02 Hub Salt .03 Al Amin Salt .04 Sana Salt .05 No label/ brand .06 Other Brand(specify) .96 | |
| SI6. CAN I PLEASE TAKE A SMALL SAMPLE OF | DK / Don't Remember 98 Yes 1 | |
| YOUR SALT FOR FURTHER TESTING OF IODINE CONTENT IN THE LABORATORY? | No 2 | 2⇒HH20 |
| SI7. Collect one cup approximately 50gms of salt from the household into the plastic bag provided and label the sample with the cluster number and household number with the marker provided (CCC-HH). | Sample collected and labelled | 2⇒HH20 3⇒HH20 |
| Record the results of sample collection. | Other (Specify)6 | 6⇒HH20 |
| SI8.Salt sample ID | | |
| Enter the cluster number followed by the household number | | |

| HH20 . Thank the respondent for his/her cooperation and check the List of Household Members: |
|---|
| ☐ A separate QUESTIONNAIRE FOR INDIVIDUAL WOMEN has been issued for each woman age 15-49 years in the List of Household Members (HL7) |
| ☐ A separate QUESTIONNAIRE FOR CHILDREN UNDER FIVE has been issued for each child under age 5 years in the List of Household Members (HL7B) |
| Return to the cover page and make sure that the result of the household interview (HH9), the name and line number of the respondent to the household questionnaire (HH10), and the number of eligible women (HH12) and under-5s (HH14) are entered. |
| Make arrangements for the administration of the remaining questionnaire(s) in this household. |

| Interviewer's Observations |
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| Field Editor's Observations |
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| Supervisor's Observations |
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