

**Government of the Punjab
Services, General Administration &
Information Department**

NOTIFICATION

NO. SOR-III-1-28/80. In exercise of the powers conferred on him by Section 23 of the Punjab Civil Servants Act, 1974, and in supersession of the West Pakistan Planning & Development Department (Gazetted Posts) Recruitment Rules, 1972, the Governor of the Punjab is pleased to make the following rules, namely:-

THE PUNJAB PLANNING AND DEVELOPMENT DEPARTMENT RECRUITMENT RULES, 1985

1. These rules may be called the Punjab Planning & Development Department Recruitment Rules, 1985.
2. They shall come into force at once.
3. The method of recruitment, minimum qualifications, age limits and other matters related thereto for the posts shall be as given in the schedule annexed.
4. The Planning and Development Department (Ministerial/Subordinate Posts) Recruitment Rules, 1979 are hereby repealed.
5. The West Pakistan Planning & Development Department (Non Gazetted Technical Posts) the post of Computers (Economics) are hereby repealed.

BY ORDER OF THE GOVERNOR OF THE PUNJAB

**SAJJAD-UL-HASSAN
ADDITIONAL CHIEF SECRETARY**

NO.SOR-III-1-28/80 Dated the 21st May, 1985.

A copy is forwarded for information and necessary action to:-

1. The Secretary to Government of the Punjab:
 - i. Law Department.
 - ii. Finance Department.
 - iii. Planning & Development Department.
 - iv.
2. The Secretary, Punjab Public Service Commission, Lahore.
3. The Registrar, Lahore High Court, Lahore.
4. The Private Secretaries to Chief Secretary/ Additional Chief Secretary and Personal Assistant to Secretary (Services) S.G.A & I Department.
5. The Accountant General Punjab, Lahore.
6. The District Accounts Officers in the Punjab.
7. The Superintendent Government Printing Press, Lahore with the request to publish this notification in the Punjab Gazette at an early date. Before its publication in the official gazettes a proof copy should be sent to the undersigned for scrutiny. It is further requested that 250 printed copies of the notification may be supplied to the undersigned.

**UNDER SECRETARY R-III
SGA&ID**

| Name of Department | Functional Unit | Name of Post | Appointing Authority | Minimum qualification for appointment by | | Method of recruitment | Age for Initial recruitment | | Examination, Trg., Or any other condition require for confirmation |
|-----------------------------------|-----------------|--------------|-----------------------------|---|-----------|--|-----------------------------|---------------|--|
| | | | | Initial recruitment or transfer | Promotion | | Minimum Years | Maximum Years | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Planning & Development Department | Ministerial | Assistant | Additional Secretary (Dev.) | Degree from a recognized university | - | By promotion on the basis of seniority cum-fitness from among members of the service holding posts of senior clerks in the functional unit with at least 3 years' experience as such. If no suitable person is available for promotion, then by initial recruitment. | 18 | 25 | - |
| Planning & Development Department | Ministerial | Senior Clerk | Additional Secretary (Dev.) | Degree from a recognized university | - | By promotion on the basis of seniority cum-fitness from amongst the person holding posts of Junior Clerks in the functional unit with at least 2 Years' experience as such. | 18 | 25 | - |
| Planning & Development Department | Ministerial | Junior Clerk | Additional Secretary (Dev.) | (i) Matriculation or equivalent qualifications from a recognized University or Board and (ii) A speed of 25 words per minute in typewriting. | - | By initial recruitment | 18 | 25 | - |

| | | | | | | | | | |
|-----------------------------------|-------------|---------------------|---|---|---|--|----|----|---|
| Planning & Development Department | Ministerial | Steno typist | Additional Secretary (Dev.) | (i) Matriculation or equivalent qualifications from a recognized university or Board and (ii) A speed of 80 words per minute in shorthand in English and 40 words per minute in typewriting. | - | By initial recruitment | 18 | 25 | - |
| Planning & Development Department | Ministerial | Accountant | Secretary / Additional Secretary (Dev.) | B.Com from a recognized university or D.com from a recognized Board with 2 years' experience in budget and accounts. | - | By promotion on the basis of seniority cum-fitness from among the Junior Clerks in the functional unit with least 4 years' experience accounts and establishment matters. If no suitable person is available in promotion then by initial recruitment. | 18 | 25 | - |
| Planning & Development Department | Ministerial | Assistant Librarian | Secretary / Additional Secretary (Dev.) | Degrees with qualification in Library science and one year experience of Library work. | - | By initial recruitment | 20 | 25 | - |
| Planning & Development Department | Ministerial | Stenographer | Additional Secretary (Dev.) | (i) Matriculation or equivalent qualifications from a recognized university or Board and; (ii) A speed of 100 words per | - | By Initial recruitment. | 18 | 25 | - |

| | | | | | | | | | |
|-----------------------------------|-------------------|---------------------------|--|---|---|--|----|----|---|
| | | | | minute in shorthand in English and 40 words per minute in type writing. | | | | | |
| Planning & Development Department | Ministerial | Senior Scale Stenographer | Additional Secretary (Dev.) | (i) Matriculation or equivalent qualification from a recognized University or Board and; (ii) A speed of 120 words per minute in shorthand in English and 40 words per minute in type writing. | - | By promotion on the basis of seniority cum-fitness from among persons holding the posts of stenographers in the functional unit with at least 3 years' experience as such. If none is available for promotion, then by initial recruitment. | - | - | - |
| Planning & Development Department | Economic Planning | Economic Investigator | Government | Master's Degree in Economics/ Statistics/Commerce or equivalent qualifications from a recognized University | Graduate with Economics/Commerce with 5 Years' experience OR Intermediate with Economics/Statistics/Commerce with 8 Years' experience | 60% by initial recruitment; and 40% by promotion on the basis of selection on merit from among persons holding the posts of Economics Computer in the functional unit. If no suitable person is available for promotion then by initial recruitment. | 21 | 28 | - |
| Planning & Development Department | | Economic Computer | Secretary/ Additional Secretary (Dev.) | F.A or F. Sc with Mathematics or Physics or Economics as one of the major subject from recognized University or Board | - | By initial recruitment | 18 | 25 | - |

| | | | | | | | | | |
|-----------------------------------|-------------|------------------------|--|--|---|--|---|---|---|
| Planning & Development Department | Ministerial | Administrative Officer | Government | - | - | By promotion on the basis of seniority cum-fitness from amongst the Superintendents in the functional unit. | - | - | - |
| Planning & Development Department | | Superintendent | Additional Secretary (Dev.) | (i) Degree from a recognized University; and (ii) Five (05) years' experience in office routine, Accounts and Budget. | - | By promotion on the basis of seniority cum-fitness from among persons holding the posts of Assistants and Stenographers in the functional unit and who have at least 5 years' experience as such and have passed the departmental examination, if any prescribed by the Department. If no suitable person is available for promotion then by initial recruitment. Note: A common seniority list shall be maintained of Assistants and Stenographers for the purpose of promotion to the post of Superintendent. | - | - | - |
| Planning & Development Department | | Draftsman | Secretary/ Additional Secretary (Dev.) | Matriculation with 2-3 years Diploma in Engineering/Technical Draftsmanship from a recognized institute. | - | - | - | - | - |

| | | | | | | | | | |
|-----------------------------------|--|--------|------|---|---|---|---|---|---|
| Planning & Development Department | | Tracer | -do- | Matriculation or equivalent qualifications from a recognized University or Board with Drawing as one of the subject | - | - | - | - | - |
|-----------------------------------|--|--------|------|---|---|---|---|---|---|



**GOVERNMENT OF THE PUNJAB
SERVICES AND GENERAL ADMINISTRATION
DEPARTMENT
(REGULATION WING)**

Dated Lahore, 27th July, 2019

NOTIFICATION

NO.SOR-III(S&GAD)1-3/2019. In exercise of the powers conferred under section 23. of the Punjab Civil Servants Act, 1974 (VII of 1974), Governor of the Punjab is pleased to make the following amendments in the Punjab Planning & Development Department Recruitment Rules, 1985 with immediate effect:

AMENDMENTS

In **the Punjab Planning & Development Department Recruitment Rules, 1985, in the schedule**

(1) At Sr. No. 9-A [Assistant / Sub-Engineer (BS-11), in columns 1 to 10, for the existing entries, the following shall be substituted.

| Name of Department | Functional Unit | Name of post with basic scale | Appointing Authority | Minimum qualification for appointment by | | Method of Recruitment | Age for initial recruitment | | Examination, training and other conditions required for confirmation |
|----------------------------------|-----------------|-------------------------------|------------------------------|--|-----------|-------------------------|-----------------------------|------|--|
| | | | | Initial Recruitment | Promotion | | Min. | Max. | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| "Planning and Development Board" | Ministerial | 9-A, Sub-Engineer (BS-11) | Additional Secretary (Admn.) | (i) Secondary School Certificate (Second division) or equivalent qualification from a recognized Board; and (ii) Diploma in Civil Engineering after undergoing a minimum three years course from the Punjab Board of Technical Education or equivalent qualification from the recognized institute. | - | By initial recruitment. | 18 | 25 | Post induction training |

(2) At Sr. No. 12 [Assistant], in columns 1 to 10, for existing entries, the following shall be substituted:

| Name of Department | Functional Unit | Name of post with basic scale | Appointing Authority | Minimum qualification for appointment by | | Method of Recruitment | Age for initial recruitment | | Examination, training and other conditions required for confirmation |
|----------------------------------|-----------------|-------------------------------|------------------------------|--|-----------|---|-----------------------------|------|--|
| | | | | Initial Recruitment | Promotion | | Min. | Max. | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| "Planning and Development Board" | Ministerial | 12. Assistant (BS-16) | Additional Secretary (Admn.) | Bachelor's degree (Second division) from a recognized university by Higher Education Commission. | - | i) 33% by initial recruitment; and (ii) 67% by promotion on seniority-cum-fitness basis from amongst the senior Clerks (BS-14) with at least three year's regular service in the functional unit and have successfully completed promotion related training at Management and Professional Development Department. | 18 | 25 | Post induction training at Management and Professional Development Department. |

(3) At Sr. No. 13 [Senior Clerk], in columns 1 to 10, for existing entries, the following shall be substituted:

| Name of Department | Functional Unit | Name of post with basic scale | Appointing Authority | Minimum qualification for appointment by | | Method of Recruitment | Age for initial recruitment | | Examination, training and other conditions required for confirmation |
|----------------------------------|-----------------|-------------------------------|------------------------------|--|-----------|--|-----------------------------|------|--|
| | | | | Initial Recruitment | Promotion | | Min. | Max. | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| "Planning and Development Board" | Ministerial | 13. Senior Clerk (BS-14) | Additional Secretary (Admn.) | - | - | By promotion on seniority-cum-fitness basis from amongst the Junior Clerks (BS-11) with at least two years' service in the functional unit and have successfully completed promotion related training at Management and professional Development Department. | - | - | -". |

(4) At Sr. No. 14 [Junior Clerk], in columns 1 to 10, for existing entries, the following shall be substituted:

| Name of Department | Functional Unit | Name of post with basic scale | Appointing Authority | Minimum qualification for appointment by | | Method of Recruitment | Age for initial recruitment | | Examination, training and other conditions required for confirmation |
|----------------------------------|-----------------|-------------------------------|------------------------------|---|-----------|--|-----------------------------|------|---|
| | | | | Initial Recruitment | Promotion | | Min. | Max. | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| "Planning and Development Board" | Ministerial | 14. Junior Clerk (BS-11) | Additional Secretary (Admn.) | <p>i. Higher Secondary School certificate School Certificate (second division) or equivalent qualification from a recognized Board;</p> <p>ii. Twenty five words per minute typing speed in English on computer; and</p> <p>iii. Proficiency in Microsoft office or any other compatible office application.</p> <p>Note: Preference shall be given to those having twenty-five words per minute speed in typing Urdu.</p> | - | <p>(i) 80% by initial recruitment; and</p> <p>(ii) 20% by promotion on seniority-cum-fitness basis from amongst the employees in BS-1 to BS-4 in the functional unit and have:</p> <p>(a) Secondary School Certificate (Second division) or equivalent qualification from a recognized Board;</p> <p>(b) Minimum three years' relevant experience; and</p> <p>(c) Twenty five words per minute typing speed in English on computer.</p> <p>If none is available for promotion then by initial recruitment.</p> | 18 | 25 | Four weeks training course in office management for probations appointed by initial recruitment as well as those promoted against 20% quota, at Management and Professional Development Department or Technical Education and Vocational Training Authority or any other department training institution notified by the concerned Administrative Department. Those who are promoted against 20% quota shall undergo and successfully complete an additional two weeks course on Microsoft office or any other such package". |

(5) At Sr. No. 14-A [Persona Assistant], in columns 1 to 10, for existing entries, the following shall be substituted:

| Name of Department | Functional Unit | Name of post with basic scale | Appointing Authority | Minimum qualification for appointment by | | Method of Recruitment | Age for initial recruitment | | Examination, training and other conditions required for confirmation |
|----------------------------------|-----------------|----------------------------------|------------------------------|--|-----------|--|-----------------------------|------|--|
| | | | | Initial Recruitment | Promotion | | Min. | Max. | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| "Planning and Development Board" | Ministerial | 14-A. Personal Assistant (BS-16) | Additional Secretary (Admn.) | - | - | By promotion on seniority cum fitness basis from amongst the senior Scale Stenographers (BS-16) with three years regular service in the functional and have successfully completed promotion related training at Management and Professional Development Department. | - | - | -". |

(6) At Sr. No. 14-B [Private Secretary (BS-16)], in columns 1 to 10, for existing entries, the following shall be substituted:

| Name of Department | Functional Unit | Name of post with basic scale | Appointing Authority | Minimum qualification for appointment by | | Method of Recruitment | Age for initial recruitment | | Examination, training and other conditions required for confirmation |
|----------------------------------|-----------------|---------------------------------|------------------------------|--|-----------|--|-----------------------------|------|--|
| | | | | Initial Recruitment | Promotion | | Min. | Max. | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| "Planning and Development Board" | Ministerial | 14-B. Private Secretary (BS-17) | Additional Secretary (Admn.) | - | - | By promotion on seniority cum fitness basis from amongst the Personal Assistant (BS-16) who have successfully completed promotion related training at Management and Professional Development Department.. | - | - | -". |

(7) At Sr. No. 15 [Senior Scale Stenographer], in columns 1 to 10, for existing entries, the following shall be substituted:

| Name of Department | Functional Unit | Name of post with basic scale | Appointing Authority | Minimum qualification for appointment by | | Method of Recruitment | Age for initial recruitment | | Examination, training and other conditions required for confirmation |
|----------------------------------|-----------------|---------------------------------------|------------------------------|--|-----------|--|-----------------------------|------|--|
| | | | | Initial Recruitment | Promotion | | Min. | Max. | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| "Planning and Development Board" | Ministerial | 15. Senior Scale Stenographer (BS-16) | Additional Secretary (Admn.) | - | - | By promotion on seniority cum fitness basis from amongst the Stenographers (BS-15) with three years' regular service in the functional unit and have successfully completed promotion related training at Management and Professional Development Department.. | - | - | -". |

(8) At Sr. No. 16 [Stenographer], in columns 1 to 10, for existing entries, the following shall be substituted:

| Name of Department | Functional Unit | Name of post with basic scale | Appointing Authority | Minimum qualification for appointment by | | Method of Recruitment | Age for initial recruitment | | Examination, training and other conditions required for confirmation |
|----------------------------------|-----------------|-------------------------------|------------------------------|--|-----------|-------------------------|-----------------------------|------|---|
| | | | | Initial Recruitment | Promotion | | Min. | Max. | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| "Planning and Development Board" | Ministerial | 15. Stenographer (BS-15) | Additional Secretary (Admn.) | (i) Higher Secondary School Certificate (Second division) from a recognized Board; (ii) Seventy words per minute speed in shorthand in English and thirty-five words per minute typing speed on typewriter or computer and; (iii) Three months' office automation certificate in computer operations covering MS Word, MS Excel, MS Power Point, usage of internet and e-mail from a recognized institute. | - | By initial recruitment. | - | - | Post induction training at Management and Professional Training Department. |

(9) At Sr. No. 17 [Steno typist)], in columns 1 to 10, for existing entries, the following shall be substituted:

| Name of Department | Functional Unit | Name of post with basic scale | Appointing Authority | Minimum qualification for appointment by | | Method of Recruitment | Age for initial recruitment | | Examination, training and other conditions required for confirmation |
|----------------------------------|-----------------|-------------------------------|------------------------------|--|-----------|-------------------------|-----------------------------|------|--|
| | | | | Initial Recruitment | Promotion | | Min. | Max. | |
| 1 | 2 | 3 | 4 | 5 | | 7 | 8 | 9 | 10 |
| "Planning and Development Board" | Ministerial | 17. Typist (BS-5) | Additional Secretary (Admn.) | (i) Secondary School Certificate (second division) or equivalent qualification from a recognized Board; and (ii) Twenty-five words per minute typing speed on typewriter or computer. | - | By initial recruitment. | 18 | 25 | Post induction training. |

(10) At Sr. No. 20 [Draftsman], in columns 1 to 10, for the existing entries, the following shall be substituted:

| Name of Department | Functional Unit | Name of post with basic scale | Appointing Authority | Minimum qualification for appointment by | | Method of Recruitment | Age for initial recruitment | | Examination, training and other conditions required for confirmation |
|----------------------------------|-----------------|-------------------------------|------------------------------|--|-----------|--|-----------------------------|------|--|
| | | | | Initial Recruitment | Promotion | | Min. | Max. | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| "Planning and Development Board" | Ministerial | 20. Draftsman (BS-14) | Additional Secretary (Admn.) | - | - | By promotion on seniority-cum-fitness basis from amongst the Tracers (BS-09) having Secondary School Certificate (Second Division) | - | - | - |

(11) At Sr. No. 21 [Tracer], in Columns 1 to 10, for the existing entries, the following shall be substituted:

| Name of Department | Functional Unit | Name of post with basic scale | Appointing Authority | Minimum qualification for appointment by | | Method of Recruitment | Age for initial recruitment | | Examination, training and other conditions required for confirmation |
|----------------------------------|-----------------|-------------------------------|------------------------------|---|-----------|-------------------------|-----------------------------|------|--|
| | | | | Initial Recruitment | Promotion | | Min. | Max. | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| "Planning and Development Board" | Ministerial | 21. Tracer (BS-09) | Additional Secretary (Admn.) | Secondary School Certificate (second division) with drawing as one of the subjects or equivalent qualification from a recognized Board. | - | By initial recruitment. | 18 | 25 | Post induction training. |

**SECRETARY (REGULATIONS)
GOVERNMENT OF THE PUNJAB
SERVICES AND GENERAL ADMINISTRATION
DEPARTMENT**

NO.SOR-III(S&GAD)1-3/2019

A copy is forwarded for information and necessary action to:-

1. The Secretaries, Government of the Punjab,
 - (i) Law & Parliamentary Affairs Department.
 - (ii) Finance Department.
 - (iii) Management & Professional Development Department.
 - (iv) Planning and Development Board.
2. The Accountant General, Punjab, Lahore.
3. The Secretary, Punjab Public Service Commission, Lahore.
4. The Deputy Secretary (Reg.), Law & Parliamentary Affairs Department.
5. The Deputy Secretary (PC), Finance Department, Lahore.
6. The Private Secretaries to the Governor, Punjab/Chief Minister/Chief Secretary/Additional Chief Secretary, Secretary (Services) and Secretary (Regulations), S&GAD.
7. PA to System Analyst, Regulations Wing, S&GA Department, Lahore with the request to upload the said amendments on the official website of the Regulations Wing, S&GAD.

SECTION OFFICER (R-III), S&GAD



**GOVERNOR OF THE PUNJAB
SERVICE AND GENERAL ADMINISTRATION
DEPARTMENT REGULATION WING**

Dated Lahore, the 4th April, 2016

NOTIFICATION

No.SOR-III(S&GAD)2-54/2010. In exercise of the powers conferred under section 23 of the Punjab Civil Servants Act 1974 (VIII of 1974), Governor of the Punjab is pleased to direct that in the rules made or deemed to have been made under the Act the following amendments shall be made

AMENDMENTS

In all the rules made or deemed to have been made under the Act.

- (1) against the post of superintendent whenever occurs for the expression "BS-16 the expression" BS-17" shall be substituted.
- (2) against the post of Assistant or Head Clerk, wherever occurs for the expression "BS-14 the expression "BS-16" shall be substituted.
- (3) against the post of Senior Clerk, wherever occurs for the expression "BS-09" the expression "BS-14" shall be substituted.
- (4) against the of Junior Clerk wherever occurs
 - (a) for the expression "BS-07" the expression "BS-11" shall be substituted and
 - (b) for the existing qualifications in the column minimum qualification to appointment by initial recruitment the following shall be substituted.
 - (i) Higher Secondary School certificate (Second division) from a recognized Board.
 - (ii) a speed of 25 words per minute of typing on computer in English and he shall demonstrate such proficiency.

Dr. Muhammad Saleh Tahir,
Secretary (Regulation) S&GAD

No. SOR-III (S&GAD) 2-54/201

Dated Lahore the 7th April 2016

1. The Registrar, Lahore High Court, Lahore.
2. The Senior Member Board of Revenue Punjab
3. The Chairman P&D Board Punjab, Lahore.
4. The Principal Secretary to Governor Punjab.
5. The Secretary to Chief Minister Punjab.
6. The Additional Chief Secretary Punjab.
7. All the Administrative Secretaries in the Punjab.
8. All Provincial Police Officer, Punjab.
9. All Division Commissioner in the Punjab.
10. All District Coordination Officers Punjab.
11. The Secretary Provincial Ombudsman Punjab Lahore.
12. The Secretary Provincial Assembly Punjab Lahore.
13. All Heads of Attached Departments in the Punjab.
14. All Heads of Autonomous Boards in the Punjab.
15. The Registrar Punjab Service Tribunal Lahore.
16. The Secretary, Punjab Public Service Commission, Lahore.
17. The Secretary, Chief Minister Inspection Team, Lahore.
18. All District Coordination Officers Punjab.
19. The Accountant General Punjab, Lahore.
20. The PS to Chief Secretary Punjab.
21. The PS to Additional Chief Secretary Punjab.
22. All District Accounts Officers in the Punjab.
23. All Additional Secretaries Deputy Secretary and Section Officers, S&GAD.
24. The Superintendent, Government Printing Press Punjab Lahore for publishing the notification in the official gazette and provide a copy of the same to this department.

(MUHAMMAD SALEEM)
Section Officer (Regulation-III)

**GOVERNMENT OF THE PUNJAB
SERVICES GENERAL ADMINISTRATION AND
INFORMATION DEPARTMENT**

NOTIFICATION

The 10th Sept: , 1992

NO.SOR-III-1-18/86. In exercise of the powers conferred on him by Section 23 of the Punjab Civil Servants Act, 1974 (VIII of 1974), Governor of the Punjab is pleased to direct that in the Punjab Planning and Development Department Recruitment Rules, 1985 the following amendment shall be made namely:-

AMENDMENT

In the Schedule after Sr. No. 14 the following new entry shall be inserted:-

| Name of the Post | Appointing Authority | | | Method of Recruitment |
|--------------------------|-----------------------------|----------|----------|--|
| 3 | 4 | 5 | 6 | 7 |
| 14-A. Personal Assistant | Secretary | - | - | By promotion of the basis of the seniority-cum-fitness from amongst the members of the functional unit holding the post of Senior Scale Stenographers. |

**BY ORDER OF THE GOVERNOR OF THE PUNJAB
ADDITIONAL CHIEF SECRETARY**

NO. SOR-III 1-18/86

DATED 15-9-1992

- A copy is forwarded for information & necessary action to
- The Secretary to Government of the Punjab:-
 - Finance Department.
 - Law & Parliamentary Affairs Department.
 - Planning & Development Department.
 - The Secretary, Punjab Public Service Commission, Lahore.
 - The Registrar, Lahore High Court, Lahore
 - The Private Secretaries to the Chief Secretary Punjab, Addl. Chief Secretary SG&I Department.
 - The Accountant General, Punjab, Lahore.
 - The Section Officer R-I, II, IV, S&GI Department.
 - The D.S/ D.D. (O&M) VIII, SG&I Department.
 - The Superintendent Govt. Printing Press, Punjab, Lahore with the request to publish this notification in the official gazette and to supply 20 printed copies of the notification to the undersigned at an early dates.

Muhammad Sultan
Section Officer (R-III)



**GOVERNOR OF THE PUNJAB
SERVICE & GENERAL ADMINISTRATION
DEPARTMENT
(REGULATION WING)**

Dated Lahore, the 4th April, 2016

NOTIFICATION

No.SOR-III(S&GAD)1-3/2019. In exercise of the powers conferred under section 23 of the Punjab Civil Servants Act 1974 (VIII of 1974), Governor of the Punjab is pleased to make the following amendment in the Punjab Planning & Development Board Recruitment Rules, 1985.

AMENDMENTS

In **the Punjab Planning & Development Board Recruitment Rules, 1985**, in the Schedule, at Sr. No. 14-A [Personal Assistant (BS-16)], in column 7, in the existing entry, the following shall be omitted:

“With three years regular service in the functional unit and have
Successfully completed promotion related training at Management
And Professional Development Department”

**(AHMAD ALI KAMBOH),
SECRETARY (REGULATION) S&GAD**

No. SOR-III (S&GAD) 1-3/2019

Dated Lahore the 9th December 2020

A copy is forwarded information and necessary action to:-

1. The Secretaries, Government of the Punjab,
 - i) Finance Department.
 - ii) Law & Parliamentary Affairs Department.
 - iii) Management & Professional Development Department
 - iv) Planning & Development Board.
2. The Accountant General Punjab Lahore.
3. The Secretary, Punjab Public Service Commission, Lahore.
4. The Deputy Secretary (Reg.), Law & Parliamentary Affairs Department.
5. The Deputy Secretary (PC), Finance Department, Lahore.
6. The Private Secretaries to the Governor Punjab / Chief Minister / Chief Secretary (Regulations), S&GAD.
7. PA to System Analyst (Regulations / O&M Wing), S&GA Department, Lahore with the request to upload the said amendment on the official website of the Regulations Wing, S&GAD.

Section Officer (R-III)