



**GOVERNMENT OF THE PUNJAB  
MULTI SECTORAL NUTRITION CENTER  
PLANNING AND DEVELOPMENT BOARD**



**TENDER NOTICE**

Multi Sectoral Nutrition Center (MSNC), Planning & Development Board invites seal bids from firms / companies, registered with Sales Tax and Income Tax Departments to procure the following items for the period of one year (extendable) through *Frame Work Contract*.

Lot #	Description	Estimated prices	Bid Security
1.	Computer Stationery Items	Rs. 4,500,000/-	2% Bid Security (Rs.90,000/-)
2.	Stationery Items	Rs. 2,200,000/-	2% Bid Security (Rs.44,000/-)
3.	Printing Items	Rs. 2,500,000/-	2% Bid Security (Rs.50,000/-)
4.	Other Misc. Items	Rs. 2,100,000/-	2% Bid Security (Rs.42,000/-)
5.	Entertainment Items	Rs. 7,00,000/-	2% Bid Security (Rs.14,000/-)

- The bid security shall be in shape of CDR, Pay Order, Demand Draft, or Banker's Cheque from a Scheduled Bank of Pakistan in favor of **Procurement Specialist**, MSNC, P&D Board, Govt. of the Punjab.
1. Bidding document can be obtained from the office of Procurement Specialist of Multi Sectoral Nutrition Center P&D Board, on payment of Rs.500/- (non-refundable) and are also available at [www.pndpunjab.gov.pk](http://www.pndpunjab.gov.pk) and [www.ppra.punjab.gov.pk](http://www.ppra.punjab.gov.pk) websites. The procurement shall be completed in accordance with the Punjab Procurement Rules 2014.
  2. Purchase will be made under single stage two envelopes bidding procedure and PPRA Rules as amended from time to time, duly completed, signed, stamped, sealed in conformity with Bidding Document should be dropped on or before **24.08.2021** at **11:00 am**. Bids will be opened on the **same day at 11:30 am** in Committee Room of MSNC, P&D Board in the presence of the bidders.
  3. Bids which are incomplete, not sealed, not signed and stamped or not in accordance with the specified mode, will not be considered.
  4. Income / sales tax registration certificate and other documents as mentioned in Tender Document must accompany the bids. Taxes will be deducted as per law.

**EXECUTIVE DIRECTOR  
MULTI SECTORAL NUTRITION CENTER  
PLANNING & DEVELOPMENT BOARD**

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