

**MULTI SECTORAL NUTRITION CENTER (MSNC)  
PLANNING & DEVELOPMENT DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

**TENDER NOTICE  
FOR PROCUREMENT OF IT EQUIPMENT &  
MISCELLANEOUS ITEMS**

1. The Multi Sectoral Nutrition Center (MSNC), P&D Department intends to purchase the following items from eligible bidders, Manufacturers / Importers, authorized dealers registered with Income & Sales tax department.

Sr. No	Item	QTY	Bid Security (PKR)
<b>LOT-1</b>			
1	Photocopier Machine	1	10,000/-
<b>LOT-2</b>			
1.	Multi Media Projector	1	11,000/-
2.	LED TV 52" or higher	1	
3.	Cell Phones	14	
<b>LOT-3</b>			
1.	Office Table	11	14,000/-
2.	Office Chairs	11	
3.	Visitor Chairs	22	
4.	Split type Inverter AC 1.5 Ton	4	

2. Bidding shall be conducted through Open Competitive Bidding (Single Stage-Two Envelopes) procedures specified in the Punjab Procurement Rules PPR 2014 (amended to date), and is open to all eligible bidders as defined in the bidding documents,

3. Interested eligible bidders can obtain bidding documents containing the detailed specifications from the office of undersigned on written request on company letterhead, free of cost & the same is available at P & D Department website & PPRA website.

4. The provisions in the Instructions to Bidders and in the General Conditions of Contract are the provisions of the Bidding Documents.

5. Sealed Bids must be delivered at the office address given below on or before **11:00am, May 09, 2018** and must be accompanied by a Bid Security as mentioned above in the form of CDR, Pay Order, Demand Draft, or Banker's Cheque from a Scheduled Bank of Pakistan.

6. Bids will be opened in the presence of bidders' representatives who choose to attend at **11:30am**, in the Office of MSNC, P & D Department, on the same date i.e. **May 09, 2018**.

7. Detailed terms & conditions are mentioned in the tender documents.

**Project Director –MSNC, Planning & Development  
Department, Govt. of the Punjab, Office No. 518, 4<sup>th</sup>  
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**MSNC**  
MULTI SECTORAL NUTRITION CENTER  
*Making Nutrition a Priority*