



FD/B/O/251117/1570

B-13(11)/BCC/2026  
**GOVERNMENT OF THE PUNJAB**  
**FINANCE DEPARTMENT**

Dated: 17<sup>th</sup> November, 2025

**To,**

1. Chairman CMIT  
Chief Minister Inspection Team
2. Senior Member  
Board of Revenue
3. Secretary General - Provincial Assembly of Punjab  
Provincial Assembly of the Punjab
4. Principal Secretary to Governor  
Governor's Secretariat Punjab
5. Principal Secretary to Chief Minister Punjab  
Chief Minister's Office Punjab
6. All the Administrative Secretaries, Government of the Punjab
7. Inspector General of Police/PPO Punjab  
Police Department

**Subject: TRAINING SESSION REGARDING BUDGETING ON COST CENTER LEVEL**

I am directed to refer to the subject noted above and to state that Finance Department is introducing detailed budgeting at the cost center level in addition to the prevalent practice at the fund center level. In this regard, training sessions have been scheduled to be held in the committee room Finance Department, Lahore.

2. It is requested to depute the concerned officer of your department for attending the said training session as per schedule attached at [Annex A](#).

**MISBAH ASGHAR | BUDGET OFFICER-I  
(BUDGET I)**

**CC:**

1. PS to SSF (B&R) , (Budget)  
Finance Department

2. PS to AFS Budget , (Budget)  
Finance Department
3. PA to DS Budget , (Budget)  
Finance Department
4. Section Officer-EA , (Establishment and Accounts) (with request to make necessary arrangements for the said training)  
Finance Department

**Dated 19-11-2025 (Wednesday)**

<b>Sr. No</b>	<b>Department</b>	<b>Meeting Time</b>
1	Industries, Commerce and Investment	<b>09:45 a.m</b>
2	Skills Development & Entrepreneurship	
3	Higher Education	
4	Human Rights & Minorities Affairs	
5	Youth Affairs and Sports	
6	Irrigation	
7	Labour and Human Resource	<b>11:00 a.m.</b>
8	Health & Population	
9	Social Welfare & Bait ul Mal	
10	Special Education	
11	Energy	
12	Women Development	<b>12:15 p.m.</b>
13	Tourism, Archeology & Museums	
14	Environment Protection & Climate Change	
15	Forestry Wildlife & Fisheries	
16	Information and Culture	
17	Literacy and Non-formal Basic Education	
18	Livestock and Dairy Development	<b>01:45 p.m.</b>
19	Transport	
20	Chief Minister Secretariat	
21	Cooperatives	
22	Excise, Taxation & Narcotics Control	
23	Governor's Secretariat	

**Dated 20-11-2025 (Thursday)**

<b>Sr. No</b>	<b>Department</b>	<b>Meeting Time</b>
1	School Education	<b>09:45 a.m</b>
2	Police	
3	Emergency Services	
4	Agriculture	
5	Chief Minister's Inspection Team	
6	Communication and Works	
7	Price Control & Commodities Management	<b>11:00 a.m.</b>
8	Home	
9	Housing Urban Development & Public Health Engineering	
10	Law and Parliamentary Affairs	
11	Local Government and Community Development	
12	Mines and Minerals	
13	Planning and Development	<b>12:15 p.m.</b>
14	Auqaf and Religious Affairs	
15	Board of Revenue	
16	Services and General Administration	
17	Public Prosecution	
18	Specialized Healthcare & Medical Education	
19	Information Technology & Innovation	<b>01:45 p.m.</b>
20	Management & Professional Development	
21	Provincial Assembly	
22	Zakat and Ushr	